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**PATENT** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on November 20, 2007.

Sharon Moore

Applicant

: Michael T. Greene

Confirmation No. 9829

Application No.

: 10/672,186

Filed

: September 26, 2003

Title

: METHOD OF DETERMINING THE ROUTING OF

INTERCONNECTED REGIONS

Grp./Div.

: 2143

Examiner

: Murray, Daniel C.

Docket No.

: 51249/Z74

Commissioner for Patents

**.** . .

P.O. Box 1450

Alexandria, VA 22313-1450

Post Office Box 7068 Pasadena, CA 91109-7068

November 20, 2007

## Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	6	*20	0	0 x \$25.00	0 x \$50.00	0
Independent Claims	2	** 0	0	0 x \$105.00	0 x \$210.00	0
Multiple Dependent Claims ***				\$185.00	\$370.00	0
TOTAL FILING FEE						0
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					0
LIST INDEPENDENT	T CLAIMS: 1 as	nd 6				

# Amendment Transmittal Letter Application No. 10/672,186

 Attached is our check for \$ to pay the fees calculated above.
 A Petition for Extension of Time and the required fee are enclosed
Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A copy of this letter is enclosed.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

Βv

Jonas J Hodges Reg. No. 58,898

626/795-9900

JJH/sym



PATENT RESPONSE UNDER 37 CFR 1.116 EXPEDITED PROCEDURE EXAMINING GROUP 2143

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TC/A.U.

: 2143

Examiner

: Murray, Daniel C.

Docket No.

: 51249/Z74

Customer No.

: 23363

### AMENDMENT AFTER FINAL ACTION

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Post Office Box 7068 Pasadena, CA 91109-7068 November 20, 2007

### Commissioner:

In response to the Office action of September 21, 2007, please amend the aboveidentified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 4 of this paper.